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Colorado Secretary of State
Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Lauren For Arvada <small>As Shown On Registration</small>
Address of Committee/Person:	6861 Upham Street
City, State & Zip Code:	Arvada, CO 80003
Committee Type:	
Name and Address of Financial Institution	US Bank, 1625 Broadway, Denver, CO 80202

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$1326.94
2	Total Monetary Contributions (line 11)	\$3042.78
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$4,369.72
4	Total Monetary Expenditures (line 19)	\$1506.88
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$2862.84

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Lauren Simpson

Registered Agent's Signature: Lauren Simpson Date: 10/14/2019

Print Candidate Name: Lauren Simpson

Candidates Signature: Lauren Simpson Date: 10/13/2019

DETAILED SUMMARY

Full Name of Committee/Person: Lauren For Arvada

Current Reporting Period: September 19, 2019

Through October 11, 2019

	Funds on hand at the beginning of reporting period (Monetary Only)	\$1326.94
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$3042.78
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (From Schedule "C")	0 \$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	3042.78 \$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$550.00
13	Total Contributions (Line 11 + line 12)	3,592.78 \$
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$1206.88
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$0
16	Loan Repayments Made (From Schedule "C")	300.00 \$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$0
19	Total Monetary Expenditures (Total of lines 14 through 17)	1506.88 \$
20	Total Spending (Line 18 + line 19)	1506.88 \$

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Lauren For Arvada

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> *SEE ATTACHMENT	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Lauren For Arvada

PLEASE PRINT/TYPE

1. <u>Date Expended</u> *SEE ATTACHMENT	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Candidate Committees only

Full Name of Committee/Person: Lauren For Arvada

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(c)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Simpson, Lauren

Address: 6861 Upham Street

City/State/Zip: Arvada, CO 80003

Original Amount of Loan: \$ 300.00 Interest Rate: 0%

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 300.00
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0.00

Interest Amount Paid This Reporting Period: \$ 0.00

Amount Repaid This Reporting Period: \$ 300.00
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 300.00
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 0.00

TERMS OF LOAN: 04/02/2019
Date Loan Received

11/05/2019
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: Lauren For Arvada

PLEASE PRINT/TYPE

1. <u>Date Provided</u> *SEE ATTACHMENT	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Lauren For Arvada
Schedule A
October 14, 2019

Date Accepted	Amount	Last Name	First Name	Address	City	State	Zip	Employer	Occupation	Method of Payment	Aggregate Amount
2019-09-19	\$75.00	Smallwood	Racheal	6108 Routt Court	Arvada	CO	80004			check	\$75.00
2019-09-20	\$100.00	Wilson	Steven	9925 W 87th Pl	Arvada	CO	80005	Realtor	Coldwell Banker	Anedot	\$100.00
2019-09-20	\$50.00	Gerald	DiTullio	3250 Newland St.	Wheat Ridge	CO	80033			Anedot	\$50.00
2019-09-24	\$310.00	Sellers	Patricia	13 Wilson Circle	Wimberley	TX	78676	Retired	Retired	check	\$440.00
2019-09-24	\$500.00	Pol. Comm. L 4056 C/O Arvada Pro Fire		PO Box 2174	Arvada	CO	80001-2174		Fire Fighters PAC	check	\$500.00
2019-09-26	\$25.00	Cutter	Lisa	13049 West Aqueduct Ave.	Littleton	CO	80127			Anedot	\$25.00
2019-09-27	\$10.00	Schlottman	Christy	8775 W. Berry Ave.	Littleton	CO	80123			cash	\$10.00
2019-09-27	\$75.00	Pfeifer	Carol Ann	6648 Saulsbury St.	Arvada	CO	80003			check	\$75.00
2019-09-27	\$50.00	Aguilar	Jesus	7365 Vance St.	Arvada	CO	80003			check	\$50.00
2019-09-27	\$20.00	Kruger	Katherine	6825 Upham St.	Arvada	CO	80003			cash	\$20.00
2019-09-27	\$75.00	Richardson	Joyce	6521 W. 69th Way	Arvada	CO	80003			check	\$75.00
2019-09-27	\$15.00	Hagerman	Ronald	7400 Quail St.	Arvada	CO	80005			Anedot	\$15.00
2019-09-27	\$50.00	Lopez	Victoria	7365 Vance St.	Arvada	CO	80003			check	\$50.00
2019-09-28	\$20.00	Hott	Amber	6313 W 95th Ave	Westminster	CO	80031			Anedot	\$70.00
2019-09-30	\$50.00	Gagliardi	Sara	11854 West 56th Drive	Arvada	CO	80002	Retired	Retired	check	\$100.00
2019-09-30	\$40.00	Sisk	Dawn	11196 W. 78th Dr.	Arvada	CO	80005			check	\$40.00
2019-09-30	\$25.00	Wilson	Bob	5373 Parfet St.	Arvada	CO	80002			check	\$25.00
2019-09-30	\$25.00	O'Connell	Bob	7892 Pierson Way	Arvada	CO	80005			check	\$25.00
2019-10-01	\$250.00	Weinberg	Peter	385 South Logan Street	Denver	CO	80209	University of Denver	Instructor	Anedot	\$250.00
2019-10-01	\$50.00	Colorado BlueFlower		PO Box 44143	Denver	CO	80201			Anedot	\$50.00
2019-10-01	\$500.00	Litigare		303 South Broadway	Denver	CO	80209			Anedot	\$500.00
2019-10-02	\$50.00	Dixon	Amanda	2148 East 101st Way	Thornton	CO	80229	Enviance	Digital Marketing Specialist	Anedot	\$100.00
2019-10-04	\$10.00	Katzman	Alonit	6268 Yarrow Street	Arvada	CO	80004			Anedot	\$10.00
2019-10-05	\$25.00	Hudak	Evanne	7649 Harlan Way	Westminster	CO	80003			Anedot	\$25.00
2019-10-05	\$75.00	Arnold-Renicker	Heather	8001 West 57th Ave.	Arvada	CO	80002			Anedot	\$75.00
2019-10-05	\$50.00	Glaess	Ann	2649 Panther Creek Pass	Mount Vernon	TX	75457			Anedot	\$50.00
2019-10-06	\$25.00	Simpson	Andre	6431 Eaton Street	Arvada	CO	80003			Anedot	\$25.00
2019-10-08	\$100.00	Larson	Mary Ann	6714 Field Street	Arvada	CO	80004	Retired	Retired	check	\$175.00
2019-10-08	\$20.00	White	Al	7638 Quail St.	Arvada	CO	80005			cash	\$20.00
2019-10-08	\$60.00	Malone	Pat	9710 W. 82nd Pl.	Arvada	CO	80005			check	\$60.00

Statement of Non-Monetary Contribution
Lauren For Arvada

Date Provided	Fair Market Value	Aggregate Amount	Name (Last, First)	Address	City, State, Zip	Description	Employer	Occupation
09/28/2019	\$8.75	\$38.75	Postcard Stamps	6445 Newland St.	Arvada, CO 80003	Postcard Stamps		
10/01/2019	\$490.00	\$490.00	Tonso, Karen	8065 Garrison Ct. Apt. B	Arvada, CO 80005	Postcard Stamps	Retired	Retired
10/02/2019	\$8.75	\$8.75	Wiseman, Dorothy	8165 W. 71st Ave.	Arvada, CO 80004	Postcard Stamps		
10/05/2019	\$17.50	\$17.50	Zajic, Michelle	5765 W. 109th Pl.	Westminster, CO 80020	Postcard Stamps		
10/09/2019	\$25.00	\$25.00	Hengstler, Joseph	8680 W. 52nd Ave.	Arvada, CO 80002	Stamps		
TOTAL	\$550.00							

Lauren For Arvada
Schedule B
October 14, 2019

Date Expended	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
Sept. 19-Oct. 11, 2019	\$ 67.61	Anedot	15333 Alma Mater Ct.	Baton Rouge, LA 70810	Online Fundraising platform (ongoing)	N
2019-09-24	\$ 84.17	BeauJo's	7525 W. 53rd Ave.	Arvada, CO 80002	Volunteer Training Food & Drink	N
2019-09-30	\$ 460.09	SignsByTomorrow	8785 Sheridan Blvd.	Westminster, CO 80003	Banners	N
2019-10-06	\$ 41.01	OfficeMax	5275 Wadsworth Bypass	Arvada, CO 80002	Mailing Labels	N
2019-10-07	\$ 175.00	USPS	936 S. 250 E.	Provo, UT 84606	Postcard Stamps	N
2019-10-11	\$ 88.00	USPS	5885 Allison St.	Arvada, CO 80004	Postcard Stamps	N
2019-10-11	\$ 291.00	Great Lake Strategy	PO Box 388	Canfield, OH 44406	website and social media services	N
SUM EXPENDED	\$ 1,206.88					