

Space Below For Office Use Only

Colorado Secretary of State
Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Committee to Re-Elect Mark McGoff
As Shown On Registration	
Address of Committee/Person:	7855 Allison Ct
City, State & Zip Code:	Arvada CO 80005
Committee Type:	Candidate Committee
Name and Address of Financial Institution	

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2105.25
2	Total Monetary Contributions (line 11)	\$
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$
4	Total Monetary Expenditures (line 19)	\$ 2105.25
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Mark McGoff

Registered Agent's Signature: Mark McGoff Date: 9-16-19

Print Candidate Name: Mark McGoff

Candidates Signature: Mark McGoff Date: 9-16-19

DETAILED SUMMARY

Full Name of Committee/Person: _____

Current Reporting Period: 10-28-18 **Through** 9-18-19

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	2105.25
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$	
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (From Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (From Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + line 12)	\$	0
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$	2105.25
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (From Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	2105.25
20	Total Spending (Line 18 + line 19)	\$	2105.25

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <u>TCF Bank</u>
2. <u>Amount</u> \$ <u>9.00</u>	5. Address: <u>80th + Wadsworth</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada CO 80005</u>
	7. Purpose of Expenditure: <u>Bank Fee</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/16/19</u>	4. Name: <u>Ralston House</u>
2. <u>Amount</u> \$ <u>2096.25</u>	5. Address: <u>10795 W. 58th Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80002</u>
	7. Purpose of Expenditure: <u>Donation</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

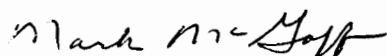
1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

September 16, 2019

Don Moseley, Executive Director
Ralston House
10795 West 58th Avenue
Arvada, CO 80002

Dear Mr. Moseley,

I have decided not to seek another on city council or to pursue any other political office in the future. Accordingly, I have closed my campaign account that has been in existence since 2007. I wish to donate the residual amount of \$2,096.25 to Ralston House. Enclosed is a check in that amount. I request that this donation be utilized to assist children from the city of Arvada. Thank you.



Mark McGoff
7855 Allison Court
Arvada, CO 80005

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

OC2017 Rev 9/1/16 M 983053



TCF National Bank
8085 South Chester Street
Suite 201
Centennial, CO 80112

OFFICIAL CHECK

402175051

SEPTEMBER 14 2019
DATE
17-7000/2910
5987011720060

TWO THOUSAND, NINETY SIX AND 25/100

MATCH THE AMOUNT IN WORDS WITH THE AMOUNT IN NUMBERS

\$\$\$\$2,096.25*****

USDOLLARS

PAY TO THE
ORDER OF: RALSTON HOUSE

ACCOUNT NO. *****3361 28078



MEMO: RE: CONTRIBUTION OF CAMPAIGN FUND

[Handwritten Signature]
COUNTER SIGNATURE REQUIRED FOR AMOUNTS OVER \$5,000.00

⑈402175051⑈ ⑆29107000⑆ 5987011720060⑈