

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 dial 3  
 Fax: (303) 869-4861  
 Email: cpfhelp@sos.state.co.us  
 www.sos.state.co.us



Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

<b>Full Name of Committee/Person:</b>	John Marriott As Shown On Registration
<b>Address of Committee/Person:</b>	5595 Carr St.
<b>City, State &amp; Zip Code:</b>	Arvada, CO. 80002
<b>Committee Type:</b>	Candidate Committee
<b>Name and Address of Financial Institution</b>	Community Banks of Colorado, 7530 Grandview Av. Arvada, CO. 80002

**COMMITTEE ID NUMBER**

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$1569.30
2	Total Monetary Contributions (line 11)	\$9190.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$10,759.30
4	Total Monetary Expenditures (line 19)	\$1058.17
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$9701.13

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: John Marriott  
 Registered Agent's Signature: *J Marriott* Date: 9/20/2021  
 Print Candidate Name: John Marriott  
 Candidates Signature: *J Marriott* Date: 9/20/2021

**DETAILED SUMMARY**

**Full Name of Committee/Person:** John Marriott

**Current Reporting Period:** 3-8-2021

**Through** 9-13-2021

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 1569.30
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (From Schedule "A")	\$ 0
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (From Schedule "C")	0 \$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	9190.00 \$
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	9190.00 \$
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (From Schedule "B")	\$ 1058.17
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (From Schedule "C")	0 \$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 1058.17
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 1058.17

**Schedule A – Itemized Contributions Statement (\$20 or more)**

J

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 6-9-2021	4. Name (Last, First): Steinhaus, Tim
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: 7973 Orion Way
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Arvada, CO. 80007
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u> ): Retired
	9. Occupation (if applicable, <u>mandatory</u> ):

1. <u>Date Accepted</u> 6-10-2021	4. Name (Last, First): West, Bob
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: 6779 Lupine Cir
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Arvada, CO. 80007
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u> ): Retired
	9. Occupation (if applicable, <u>mandatory</u> ):

1. <u>Date Accepted</u> 6-10-2021	4. Name (Last, First): Miller, Vesta
2. <u>Contribution Amt.</u> \$ 10.00	5. Address: 6191 Flower St.
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Arvada, CO. 80004
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u> ): Retired
	9. Occupation (if applicable, <u>mandatory</u> ):

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): Youse, Duane
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: 6347 Deframe Way
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Arvada, CO. 80004
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u> ): Retired
	9. Occupation (if applicable, <u>mandatory</u> ):

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

J

Full Name of Committee/Person: John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): <u>Heller, Paul</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>8248 Newland Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80003</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Sophean</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CTO</u>

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): <u>Weart, Walter</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>6813 Swadley Ct</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): <u>Pullen, Megara</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>7117 Dudley Dr</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Mahnke Auto Body</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Marketing</u>

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): <u>Easter, Dave</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>6992 Fig St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Easter Owens</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Manager</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

Full Name of Committee/Person: John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-12-2021	4. Name (Last, First): <u>Yetterberg, Don</u>
2. <u>Contribution Amt.</u> \$ 75.00	5. Address: <u>13345 W 16th Dr</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Golden, CO. 80401</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-12-2021	4. Name (Last, First): <u>Marks, Gerald</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>8250 Garland Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-13-2021	4. Name (Last, First): <u>Marks, Jannell</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>8250 Garland Dr</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Xcel Energy</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Director</u>

1. <u>Date Accepted</u> 6-13-2021	4. Name (Last, First): <u>McCaskey, Daniel</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>7450 Quail St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>City of Lakewood</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Police</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person: John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-13-2021	4. Name (Last, First): <u>Rothschild, Edward</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>14358 W 88th Pl. #B</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Wet Ink Corp</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Management</u>

1. <u>Date Accepted</u> 6-13-2021	4. Name (Last, First): <u>Barone, Frank</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>12946 W 81st. Pl.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-14-2021	4. Name (Last, First): <u>Mund, Denise</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>6560 Independence Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>School Consultant</u>

1. <u>Date Accepted</u> 6-13-2021	4. Name (Last, First): <u>Smith, Jason</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>5410 Hackney Ct</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO. 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Development</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 6-15-2021	4. Name (Last, First): <u>Swisberg, Eric</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>5410 Hackney Ct</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO. 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Development</u>

1. <u>Date Accepted</u> 6-15-2021	4. Name (Last, First): <u>Kuntz, Louis</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>5410 Hackney Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO. 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Development</u>

1. <u>Date Accepted</u> 6-15-2021	4. Name (Last, First): <u>Hirschfeld, Barry</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>150 S. Bellaire St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO. 80246</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 6-15-2021	4. Name (Last, First): <u>McKay, Charlie</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>20009 Hwy 72</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Church Ranch Companies</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Development</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-16-2021	4. Name (Last, First): <u>Arndt, James</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>5950 Flower St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-16-2021	4. Name (Last, First): <u>Scheilbaum, Tom</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>7347 Orion St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Insurance Agent</u>

1. <u>Date Accepted</u> 6-17-2021	4. Name (Last, First): <u>Parle, Amanda DiVito</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>5440 Ward Rd. Suite 110</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>The Big Accomplishment</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 6-21-2021	4. Name (Last, First): <u>McGoff, Mark</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>7855 Allison Court</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).



**Schedule A – Itemized Contributions Statement (\$20 or more)**

J

Full Name of Committee/Person: John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-21-2021	4. Name (Last, First): <u>Parker, Alan</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>13428 W. 61 Pl.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-21-2021	4. Name (Last, First): <u>Bradbury, Greg</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>20009 Hwy 72</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Development</u>

1. <u>Date Accepted</u> 6-21-2021	4. Name (Last, First): <u>Hegstrom, Jeff</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7723 Devinney Ct</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Architectural Doors</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Project Manager</u>

1. <u>Date Accepted</u> 6-21-2021	4. Name (Last, First): <u>Dolan, Sue</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>5756 Cole Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 6-22-2021	4. Name (Last, First): <u>Bradley, Susan</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>8047 Field Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Teacher</u>

1. <u>Date Accepted</u> 6-30-2021	4. Name (Last, First): <u>Connell, Patricia</u>
2. <u>Contribution Amt.</u> \$ 30.00	5. Address: <u>7545 Otis St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80003</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 6-30-2021	4. Name (Last, First): <u>DiVito, Joe</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>8686 Holman Cir</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 7-6-2021	4. Name (Last, First): <u>Binder, Terri</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>6968 Brentwood Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

J

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 7-12-2021	4. Name (Last, First): <u>Doherty, David</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>15029 W 77th Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 7-15-2021	4. Name (Last, First): <u>Stipech, Doris</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>8100 Ralston Rd. Suite 131</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 8-06-2021	4. Name (Last, First): <u>Errett, Kris</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>8545 Clarabelle Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 7-21-2021	4. Name (Last, First): <u>Harrell, Ken</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>7763 Noble St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Hoffbrau</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Business Owner</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7-30-2021	4. Name (Last, First): <u>Marriott, Marshall</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9710 W. 76th PL.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 8-12-2021	4. Name (Last, First): <u>Realtor Candidate Political Action Committee</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-10-2021	4. Name (Last, First): <u>Sullivan, John</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>sullivan_jl@msn.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): <u>Perry, Robert</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>68perry@msn.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO. 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Website Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule A – Itemized Contributions Statement (\$20 or more)

J

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-11-2021	4. Name (Last, First): <u>Jensen, Christine</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>cjensen@fairwaymc.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Mortgage Broker</u>

1. <u>Date Accepted</u> 6-12-2021	4. Name (Last, First): <u>Fellman, Jill</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>jcfellman@yahoo.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Teacher</u>

1. <u>Date Accepted</u> 6-14-2021	4. Name (Last, First): <u>Orchard, Bill</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>billorchard@juno.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 6-15-2021	4. Name (Last, First): <u>Vendena, Roxy</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>permagreen@gmail.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Website Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Perma Green Organics</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Business Owner</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

Full Name of Committee/Person: John Marriott

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6-25-2021	4. Name (Last, First): <u>Smith, Barbara</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>peteandbarb@comcast.net</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 7-5-2021	4. Name (Last, First): <u>Morgan, Jim</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>jmorgan@virtusconsult.net</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 7-12-2021	4. Name (Last, First): <u>Doherty, Dave</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>daviddoherty@gmail.com</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 7-22-2021	4. Name (Last, First): <u>Papantonakis, Mike</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>mikep1@remax.net</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Website Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>ReMax</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Realtor</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

J

**Full Name of Committee/Person:** John Marriott

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 7-24-2021	4. Name (Last, First): <u>DiTullio, Jerry</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>jdt01@comcast.net</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Wheat Ridge, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Jefferson County Treasurer</u>

1. <u>Date Accepted</u> 9-2-2021	4. Name (Last, First): <u>McCarran, Mike</u>
2. <u>Contribution Amt.</u> \$ 300.00	5. Address: <u>mccarran@lakeside-insurance.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Lakeside Insurance</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Insurance Agent</u>

1. <u>Date Accepted</u> 9-10-2021	4. Name (Last, First): <u>Becker, Marsha</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>architectmom@yahoo.com</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO.</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Site Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Architect</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(l)(a), C.R.S.]

**Full Name of Committee/Person:** John Marriott

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 8-9-2021	4. Name: <u>Vista Print</u>
2. <u>Amount</u> \$ 611.78	5. Address: <u>275 Wyman Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Waltham, MA 02451</u>
	7. Purpose of Expenditure: <u>Printing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-9-2021	4. Name: <u>Vista Print</u>
2. <u>Amount</u> \$ 6.64	5. Address: <u>275 Wyman Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Waltham, MA 02451</u>
	7. Purpose of Expenditure: <u>Printing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9-13-2021	4. Name: <u>Donorbox</u>
2. <u>Amount</u> \$ 103.75	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Donation Fees</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 5-20-2021	4. Name: <u>Abaca Printing</u>
2. <u>Amount</u> \$ 336.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Donation envelopes Printing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication



**Schedule C - Loans**

Candidate Committees only

Full Name of Committee/Person: John Marriott

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Marriott, John

Address: 5595 Carr St.

City/State/Zip: Arvada, CO. 80002

Original Amount of Loan: \$ 6,800 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 0  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0  
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 6,800

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received Date Due for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed