

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303) 894-2200 ext. 6383  
Fax: (303) 869-4861  
www.sos.state.co.us



Space Below For Office Use Only

**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & 1-45-110(1), C.R.S.]

- State, County, School District, and Special District Candidates file with the Secretary of State
- Municipal Candidates file with the Municipal Clerk

This affidavit certifies that I, DAVID A. PALM, a member of the \_\_\_\_\_ (Name\*)  
 \_\_\_\_\_ political party/organization (if applicable), am a candidate  
 for the 2017 election, [Art. XXVIII, Sec. 2(2)] for the office of CITY COUNCILMAN  
 District AT LARGE (if applicable), County JEFFERSON (if applicable).  
 (Political Party\*) (Year\*) (Office\*) (District\*) (County\*)

I understand that campaign finance activities in Colorado are governed by Article XXVIII of the Colorado Constitution, Article 45, Title 1 of the Colorado Revised Statutes (C.R.S.) (also known as the Fair Campaign Practices Act (FCPA)), and the Secretary of State's Rules Concerning Campaign and Political Finance.

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes

Signature of Candidate: [Signature] Date\*: \_\_\_\_\_

Physical Address of Candidate\*: 7029 UPHAM ST. ARVADA, CO 80003  
(Street/City/St/Zip\*)

Mailing address: SAME

Business Phone: \_\_\_\_\_ Residence Phone\*: 303-420-9859

Fax: \_\_\_\_\_ Web Address: \_\_\_\_\_

E-Mail Address\*: DAVE @ DAVEPALM.COM

Fields marked with \* are required unless they do not apply to the race for which you are submitting this affidavit. The notary section below must be completed in full.

STATE OF COLORADO  
COUNTY OF Jefferson

Before me, DAVID A. PALM Marquis DAVIS, a notary/officer duly authorized to administer oaths, in and  
 for said State, personally appeared DAVID A. PALM, whose name is subscribed  
 to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges  
 the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set  
 forth.

Subscribed and affirmed to before me this 9 day of July, 20 17.

(Seal) **MARQUIS D. DAVIS**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
 NOTARY ID 20084015484  
 MY COMMISSION EXPIRES 05/06/2020

[Signature]  
 (Notary/Official Signature)  
5/6/20  
 (Commission Expires)