

Colorado Secretary of State
 Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	JOHN MARRIOTT
As Shown On Registration	
Address of Committee/Person:	5595 CAIR ST.
City, State & Zip Code:	ARVADA, CO 80002
Committee Type:	CANDIDATE COMMITTEE
Name and Address of Financial Institution	COMMUNITY BANKS OF CO. 7530 GRANDVIEW AV.

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1569.30
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0
4	Total Monetary Expenditures (line 19)	\$ 0
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1569.30

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: JOHN MARRIOTT
 Registered Agent's Signature: J Marriott Date: 12/5/17
 Print Candidate Name: JOHN MARRIOTT
 Candidates Signature: J Marriott Date: 12/5/2017

Schedule C - Loans

Full Name of Committee/Person: JOHN MARRIOTT

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.) [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): MARRIOTT, JOHN

Address: 5595 CARR ST.

City/State/Zip: ARVADA, CO. 80002

Original Amount of Loan: \$ Interest Rate:

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 0 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 6,800.00

TERMS OF LOAN: Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Table with 3 columns: Full Name, Address, City, State, Zip, Amount Guaranteed. The table is currently empty.