

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303) 894-2200 ext. 6383  
Fax: (303) 869-4861  
Email: cpfhelp@sos.state.co.us  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(1-45-108, C.R.S.)

Full Name of Committee/Person:	MALITO For Arvada City Council
As Shown On Registration	
Address of Committee/Person:	7483 Isabell Circle
City, State & Zip Code:	Arvada, CO 80007
Committee Type:	Candidate Committee
Name and Address of Financial Institution	First Bank of Arvada 6355 Ward Road, Arvada, CO 80004

SOS ID NUMBER (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 563.70
2	Total Monetary Contributions (line 11)	\$ 610.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1,173.70
4	Total Monetary Expenditures (line 19)	\$ 853.41
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 320.29

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: John A. Malito

Candidates Signature: John A. Malito Date: 10-16-2017

**DETAILED SUMMARY**

Full Name of Committee/Person: Malito For Arvada City Council

Current Reporting Period: 9-19-2017 Through 10-12-2017

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	363.70
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	600.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	10.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	Ø
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	Ø
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	Ø
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	610.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	425.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	1,035.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	853.41
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	Ø
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	Ø
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	Ø
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	Ø
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	853.41
20	<b>Total Spending</b> (Line 18 + line 19)	\$	853.41

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Malito For Arvada City Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 9-25-2017	4. Name (Last, First): <u>Topkoff, Jim + Linda</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>6393 DeFrame Way</u>
3. <u>Aggregate Amt. *</u> \$ 350.00	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. <u>Date Accepted</u> 9-29-2017	4. Name (Last, First): <u>Binder, Forest + Terri</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>6968 Brentwood Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. <u>Date Accepted</u> 9-29-2017	4. Name (Last, First): <u>Campbell, Ray + Cathy</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>15633 W 58th Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Golden, CO 80403</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>Campbell Masonry, Inc.</u>
	9. Occupation (if applicable, mandatory): <u>Masonry Contractor</u>

1. <u>Date Accepted</u> 10-7-2017	4. Name (Last, First): <u>Teague, Ernie</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>6568 Taft St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>US Post Office</u>
	9. Occupation (if applicable, mandatory): <u>Postal Worker</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Malito For Arvada City Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-9-2017	4. Name (Last, First): <u>Nealon, James &amp; Julie</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>8285 Moss Circle</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Malito For Arvada City Council

PLEASE PRINT/TYPE

1. Date Expended <u>9-21-2017</u>	4. Name: <u>The Digital Frontier</u>
2. Amount \$ <u>769.12</u>	5. Address: <u>5910 Ingalls St.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80003</u>
	7. Purpose of Expenditure: <u>Purchase of 4X8 large campaign signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9-22-2017</u>	4. Name: <u>Ace Hardware</u>
2. Amount \$ <u>7.54</u>	5. Address: <u>15530 W. 64<sup>th</sup> Ave.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80007</u>
	7. Purpose of Expenditure: <u>Hardware for 4X8 large signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9-24-2017</u>	4. Name: <u>Ace Hardware</u>
2. Amount \$ <u>18.33</u>	5. Address: <u>15530 W. 64<sup>th</sup> Ave.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80007</u>
	7. Purpose of Expenditure: <u>Hardware for 4X8 large signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9-26-2017</u>	4. Name: <u>Wal Mart</u>
2. Amount \$ <u>3.21</u>	5. Address: <u>9400 Ralston Road</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80002</u>
	7. Purpose of Expenditure: <u>Hardware for yard signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9-20-2017</u>	4. Name: <u>Cindee Malito</u>
2. Amount \$ <u>12.98</u>	5. Address: <u>7483 Isabell Circle</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80007</u>
	7. Purpose of Expenditure: <u>Reimbursement for water &amp; snacks</u> <input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Malito For Arvada

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 10-4-2017	4. Name: <u>Jeffco Republican Womens Chili Dinner</u>
2. <u>Amount</u> \$ 25.00	5. Address: <u>13952 Denver West Parkway</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO</u>
	7. Purpose of Expenditure: <u>Booth At Republican Women's Chili Dinner</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10-10-2017	4. Name: <u>Office MAX</u>
2. <u>Amount</u> \$ 17.23	5. Address: <u>5275 Wadsworth Bypass</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80002</u>
	7. Purpose of Expenditure: <u>Campaign sign stickers</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: Malito For Arvada City Council

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u> 10-1-2017	4. Name (Last, First): <u>Miller, Zane</u>
2. <u>Fair Market Value</u> \$ 250.00	5. Address: <u>5071 Garrison St. #204</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Production of Campaign Video For Facebook</u>
	8. Employer (if applicable, mandatory): <u>Faith Bible Chapel</u>
	9. Occupation (if applicable, mandatory): <u>Video Specialist</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 10-3-2017	4. Name (Last, First): <u>Malito, Zachary</u>
2. <u>Fair Market Value</u> \$ 175.00	5. Address: <u>8620 W. 86th Circle</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Arvada, CO 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Creation of campaign Facebook posts</u>
	8. Employer (if applicable, mandatory): <u>Faith Bible Chapel</u>
	9. Occupation (if applicable, mandatory): <u>Young Adult Pastor</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."