



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108 C.R.S.)

Full Name of Committee/Person: Nancy Ford For Arvada City Council
As Shown On Registration
 Address of Committee/Person: 8404 Everett Way Unit C
 City, State & Zip Code: Arvada, CO 80005
 Committee Type: Candidate Committee - local
 Name and Address of Financial Institution: Bank of the West 5805 Carr St 80004

SOS ID NUMBER (state and county committees): 47-4579495

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: October 13, 2017 Through October 29, 2017
Date Date

Declared Total Spending (if applicable) \$
[Art XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>246.41</u>
2 Total Monetary Contributions (line 11)	\$ <u>0.00</u>
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>246.41</u>
4 Total Monetary Expenditures (line 19)	\$ <u>0.00</u>
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>246.41</u>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate) I hereby certify and declare, under penalty of perjury that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Nancy Ford

Candidates Signature: Nancy Ford Date: 10-3-17