

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Arvadans for Better Broadband
As Shown On Registration	
Address of Committee/Person:	12659 W. 84th Drive
City, State & Zip Code:	Arvada, Colorado 80005
Committee Type:	Issue Committee
Name and Address of Financial Institution	FirstBank (64th and Sheridan Branch) 6350 Sheridan Boulevard, Arvada, Colorado 80003

COMMITTEE ID NUMBER

N/A

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: December 4, 2016 Through October 31, 2017  
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ \_\_\_\_\_

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 550.00
2	Total Monetary Contributions (line 11)	\$ 0.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0.00
4	Total Monetary Expenditures (line 19)	\$ 0.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 550.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Ken Fellman, Co-Chair  
 Registered Agent's Signature: *Ken Fellman* Date: 10/31/17  
 Print Candidate Name: \_\_\_\_\_  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_