

Space Below For Office Use Only

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### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Hall For City Hall
As Shown On Registration	
Address of Committee/Person:	6703 Grandview ave
City, State & Zip Code:	Arvada, CO 80002
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Community Bank of CO 7530 Grandview Ave Arvada, CO 80002

#### COMMITTEE ID NUMBER

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Date Through  Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5413.08
2	Total Monetary Contributions (line 11)	\$ 555.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5968.08
4	Total Monetary Expenditures (line 19)	\$ 4588.64
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1379.44

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Harriet L. Hall

Candidates Signature: Harriet L. Hall Date: 12/3/19

**DETAILED SUMMARY**

Full Name of Committee/Person: Hall for City Hall

Current Reporting Period: 10/28/19 Through 11/30/19

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$ 541308
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 555.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (From Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 555.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 555.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 4588.64
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 4588.64
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 4588.64

**Schedule A - Itemized Contributions Statement (\$20 or more)**

Full Name of Committee/Person: Hall Faculty Hall

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>11/10/2019</u>	4. Name (Last, First): <u>Graciella, Caeffrey</u>
2. Contribution Amt. \$ <u>35.00</u>	5. Address: <u>7002 Grandview Ave</u>
3. Aggregate Amt. * \$ <u>35.00</u>	6. City/State/Zip: <u>Arvada, CO 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Salesforce</u>
	9. Occupation (if applicable, mandatory): <u>Computer Engineer</u>

1. Date Accepted <u>11/1/2019</u>	4. Name (Last, First): <u>Zurante, Carol</u>
2. Contribution Amt. \$ <u>20.00</u>	5. Address: <u>5011 Grandview Ave</u>
3. Aggregate Amt. * \$ <u>20.00</u>	6. City/State/Zip: <u>Arvada, CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11/1/2019</u>	4. Name (Last, First): <u>Valvano, Diane</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>6196 Estis St</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Apperson Center Mental Health</u>
	9. Occupation (if applicable, mandatory): <u>Therapist</u>

1. Date Accepted <u>11/1/2019</u>	4. Name (Last, First): <u>Shurley, Kati</u>
2. Contribution Amt. \$ <u>150.00</u>	5. Address: <u>6173 Allison St</u>
3. Aggregate Amt. * \$ <u>300.00</u>	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Talene via</u>
	9. Occupation (if applicable, mandatory): <u>VA assistant</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(5); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

Full Name of Committee/Person: Hall For City Hall

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/10/2019	4. Name (Last, First): <u>Wilson, Norma</u>
2. <u>Contribution Amt.</u> \$ 200. <sup>00</sup>	5. Address: <u>13531 W 62nd Pl</u>
3. <u>Aggregate Amt. *</u> \$ 200. <sup>00</sup>	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. <u>Date Accepted</u> 10/30/2019	4. Name (Last, First): <u>Moulton, Vicki</u>
2. <u>Contribution Amt.</u> \$ 50. <sup>00</sup>	5. Address: <u>3251 Madeline St</u>
3. <u>Aggregate Amt. *</u> \$ 100. <sup>00</sup>	6. City/State/Zip: <u>Oakland, CA</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>Life Coach</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-15-1068] (rev. 1/15)

Full Name of Committee/Person: Hall For City Hall

PLEASE PRINT/TYPE

1. Date Expended <u>10/31/2019</u>	4. Name: <u>Turn St Blues</u>
2. Amount <u>\$ 500.00</u>	5. Address: <u>780 Utica ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Boulder, CO 80304</u>
	7. Purpose of Expenditure: <u>acqs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11/4/2019</u>	4. Name: <u>Campaign Partners</u>
2. Amount <u>\$ 52.00</u>	5. Address: <u>PO Box 118</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Still River, MA 01467</u>
	7. Purpose of Expenditure: <u>Website Support</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11/4/2019</u>	4. Name: <u>C3D Printing</u>
2. Amount <u>\$ 272.35</u>	5. Address: <u>5351 Tarrington St Unit 1C</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80212</u>
	7. Purpose of Expenditure: <u>Printing</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11/5/2019</u>	4. Name: <u>Indian Tree Golf Club</u>
2. Amount <u>\$ 212.29</u>	5. Address: <u>7555 Wadsworth Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80003</u>
	7. Purpose of Expenditure: <u>Campaign event</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>11/10/2019</u>	4. Name: <u>Zenath, Joe</u>
2. Amount <u>\$ 1500.00</u>	5. Address: <u>5425 Lowell Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80221</u>
	7. Purpose of Expenditure: <u>Campaign Support</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B - Itemized Expenditures Statement (\$20 or more)

[1-45-108] (Rev. C.R.S.)

Full Name of Committee/Person: Hall For City Hall

PLEASE PRINT/TYPE

1. Date Expended <u>11/10/2019</u>	4. Name: <u>Gould, Dan</u>
2. Amount <u>\$2052.<sup>00</sup></u>	5. Address: <u>10805 Linda Vista Dr</u>
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lakewood, CO 80215</u>
	7. Purpose of Expenditure: <u>Campaign Support</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is optional: <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication