

Rec'd 10:30A
10/19/16

Colorado Secretary of State
Elections Division
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Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person: <small>As Shown On Registration</small>	Fix Our Streets Arvada
Address of Committee/Person:	7483 Isabell Cir. /
City, State & Zip Code:	Arvada, CO 80007
Committee Type:	Issue
Name and Address of Financial Institution	First Bank, 6355 Ward Rd Arvada, CO 80003

COMMITTEE ID NUMBER

81-3734900

Type of Report

IRS Employee Identification Number

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) 10/18/16
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 8/31/16 Through 10/13/16
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 0

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 12,500
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 12,500
4 Total Monetary Expenditures (line 19)	\$ 0 2589.49
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 12,500 9910.60

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: John Malito

Registered Agent's Signature: John A. Malito Date: 10/18/2016

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Fit Our Streets Arvada

Current Reporting Period: 8/31/16 Through 10/13/16

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$	12,500
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0
8	Loans Received (From Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	12,500
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	12,500
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$	2,589.40
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (From Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	2,589.40
20	Total Spending (Line 18 + line 19)	\$	2,589.40

Schedule B - Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Fix Our Streets Avada

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/10/16	4. Name: <u>Pat Lombardi</u>
2. <u>Amount</u> \$ 295.00	5. Address: <u>765 Barbett Circle</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lafayette, CO 80046</u>
	7. Purpose of Expenditure: <u>Web Site</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9/29/16	4. Name: <u>Campaign Products of the Rockies</u>
2. <u>Amount</u> \$ 534.40	5. Address: <u>PO Box 13365</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80201</u>
	7. Purpose of Expenditure: <u>Big Signs</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9/30/16	4. Name: <u>Campaign Products of the Rockies</u>
2. <u>Amount</u> \$ 1760	5. Address: <u>PO Box 13365</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO 80201</u>
	7. Purpose of Expenditure: <u>Yard Signs</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication