

Rec'd 11/3/16
RRR

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Pir: (303) 894-2200 dial 3
Fax: (303) 869-4861
Email: cpfbhelp@sos.state.co.us
www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Arvadans for Better Broadband
<small>As Shown On Registration</small>	
Address of Committee/Person:	12659 W. 84th Drive
City, State & Zip Code:	Arvada, Colorado 80005
Committee Type:	Issue Committee
Name and Address of Financial Institution	FirstBank (64th and Sheridan Branch) 6350 Sheridan Boulevard, Arvada, Colorado 80003

COMMITTEE ID NUMBER

N/A

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: October 14, 2016 Date Through October 30, 2016 Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ _____

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,050.00
2	Total Monetary Contributions (line 11)	\$ 500.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1,550.00
4	Total Monetary Expenditures (line 19)	\$ 0.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,550.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Ken Fellman, Co-Chair

Registered Agent's Signature: Date: 11/3/16

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Arvadans for Better Broadband

Current Reporting Period: 10/14/16

Through 10/30/16

Funds on hand at the beginning of reporting period (Monetary Only)		\$	\$1,050.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$	\$ 500.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (From Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (From Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	\$ 500.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	\$0.00
13	Total Contributions (Line 11 + line 12)	\$	\$ 500.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$	
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (From Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	
20	Total Spending (Line 18 + line 19)	\$	

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person: Arvadans for Better Broadband

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/18/16	4. Name (Last, First): <u>Kissinger & Fellman, P.C.</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>3773 Cherry Creek N. Drive, Suite 900</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, Colorado 80209</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Issue Committe Contribution (check/currency)</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).