

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cpfhelp@sos.state.co.us
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	MIKE WILLIAMS AN MAYOR
As Shown On Registration	
Address of Committee/Person:	6789 LUPINE CIRCLE
City, State & Zip Code:	ARAPAHO, CO 80007
Committee Type:	CANDIDATE
Name and Address of Financial Institution:	WELLS FARGO

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 18382.70
2	Total Monetary Contributions (line 11)	\$ 5665 -
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 24047.70
4	Total Monetary Expenditures (line 19)	\$ 15476.75
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 8570.95

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: MIKE WILLIAMS

Candidates Signature: [Signature] Date: 11.8.15

DETAILED SUMMARY

Full Name of Committee/Person: MARK WILLIAMS JR NY 02

Current Reporting Period: 9.15.15 Through 10.25.15

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	18382.70
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	5665.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	- 0 -
8	Loans Received (Please list on Schedule "C")	\$	- 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	- 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	- 0 -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	5665.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	- 0 -
13	Total Contributions (Line 11 + line 12)	\$	5665.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	15476.75
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	- 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$	- 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	- 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	- 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	15476.75
20	Total Spending (Line 18 + line 19)	\$	15476.75

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MARC WILLIAMS FOR MAYOR

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9.19.15	4. Name (Last, First): <u>McCASKEY, MICHAEL</u>
2. <u>Contribution Amt.</u> \$ 200-	5. Address: <u>6307 HOLMAN ST</u>
3. <u>Aggregate Amt. *</u> \$ 200-	6. City/State/Zip: <u>ARUNNA, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, mandatory): <u>UNITED AIRLINES</u>
	9. Occupation (if applicable, mandatory): <u>CUSTOMER SERVICE</u>

1. <u>Date Accepted</u> 9.19.15	4. Name (Last, First): <u>ORLANDO, WILLIAM</u>
2. <u>Contribution Amt.</u> \$ 50-	5. Address: <u>10600 W. 66TH AVE</u>
3. <u>Aggregate Amt. *</u> \$ 50-	6. City/State/Zip: <u>ARUNNA, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, mandatory): <u>RETIRED</u>
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 9.19.15	4. Name (Last, First): <u>JONES, MICHAEL</u>
2. <u>Contribution Amt.</u> \$ 100-	5. Address: <u>15802 W. 79TH PL.</u>
3. <u>Aggregate Amt. *</u> \$ 100-	6. City/State/Zip: <u>ARUNNA, CO 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, mandatory): <u>SONSID</u>
	9. Occupation (if applicable, mandatory): <u>CEO</u>

1. <u>Date Accepted</u> 9.19.15	4. Name (Last, First): <u>DINO, MICHAEL</u>
2. <u>Contribution Amt.</u> \$ 250-	5. Address: <u>4601 W. 30TH AVE</u>
3. <u>Aggregate Amt. *</u> \$ 250-	6. City/State/Zip: <u>DANVER, CO 80212</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, mandatory): <u>Squire Patton Boggs</u>
	9. Occupation (if applicable, mandatory): <u>GOVERNMENT RELATIONS</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: AME WILLIAMS FOR AMMUN

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9.19.15	4. Name (Last, First): <u>Wilson, Steve</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>162 S. Corona St.</u>
3. <u>Aggregate Amt. *</u> \$ 200-	6. City/State/Zip: <u>Denver, Co 80209</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 10.17.15	4. Name (Last, First): <u>Kilow, John</u>
2. <u>Contribution Amt.</u> \$ 250-	5. Address: <u>6185 Field St.</u>
3. <u>Aggregate Amt. *</u> \$ 250-	6. City/State/Zip: <u>Arvada, Co 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 10/11/15	4. Name (Last, First): <u>Sweeney, John</u>
2. <u>Contribution Amt.</u> \$ 150-	5. Address: <u>5916 Braun Way</u>
3. <u>Aggregate Amt. *</u> \$ 150-	6. City/State/Zip: <u>Arvada, Co 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pmt</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Howlitt - Perkins</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Manager</u>

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Maec Williams for Mayor

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9.19.15	4. Name: <u>Ray Paz</u>
2. <u>Amount</u> \$ 6.10	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SAN JOSE, CALIFORNIA</u>
	7. Purpose of Expenditure: <u>TRANSACTION FEE - McCOSKEY</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9.19.15	4. Name: <u>Ray Paz</u>
2. <u>Amount</u> \$ 1.75	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>TRANSACTION FEE - CREWEN</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9.19.15	4. Name: <u>Ray Paz</u>
2. <u>Amount</u> \$ 3.20	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>TRANSACTION FEE - JONES</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9.19.15	4. Name: <u>Ray Paz</u>
2. <u>Amount</u> \$ 7.55	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>TRANSACTION FEE - DINO</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9.19.15	4. Name: <u>Ray Paz</u>
2. <u>Amount</u> \$ 6.10	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>TRANSACTION FEE - WILSON</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Mike Williams for Mayor

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10.17.15	4. Name: <u>Roy Lee</u>
2. <u>Amount</u> \$ 6¹⁰	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>TRANSACTIONS FEE - KIRKMAN</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 12.11.15	4. Name: <u>Paul Lee</u>
2. <u>Amount</u> \$ 320	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>TRANSACTIONS FEE - SULLIVAN</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication