

Space Below For Office Use Only

Colorado Secretary of State
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REPORT OF CONTRIBUTIONS AND EXPENDITURES (1-45-108, C.R.S.)

Full Name of Committee/Person:	COMMITTEE TO RE-ELECT MARK Mc GOFF
As Shown On Registration	
Address of Committee/Person:	7855 ALLISON CT
City, State & Zip Code:	ARVADA CO 80005
Committee Type:	CANDIDATE COMMITTEE
Name and Address of Financial Institution:	TCF BANK 7790 W 80th AVE ARVADA CO 80005

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1324.25
2 Total Monetary Contributions (line 11)	\$ 415.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1739.25
4 Total Monetary Expenditures (line 19)	\$ 70.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1669.25

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Mark Mc Goff

Registered Agent's Signature: Mark Mc Goff Date: 10-12-15

Print Candidate Name: Mark Mc Goff

Candidates Signature: Mark Mc Goff Date: 10-12-15

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO RE-ELECT MARK MCGOFF

Current Reporting Period: 9/15/2015 Through 10/8/2015

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	1324.25
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	400.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	15.00
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	415.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	415.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	70.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	70.00
20	Total Spending (Line 18 + line 19)	\$	70.00

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO RE-ELECT MARK MCGOFF

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

*PLEASE
SEE
ATTACHED
LIST*

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

as of 10/12/2015

Committee to Re-Elect Mark McGoff
Schedule A - Itemized Contributions Statement

Reporting Period
09/15/2015-10/08/2015

	DATE RECEIVED or CHECK DATE	CONTRIBUTION AMOUNT	AGGREGATE AMOUNT	NAME	ADDRESS	CITY	STATE	ZIP	EMPLOYER & OCCUPATION
1	09/20/15	\$250.00	\$250.00	Realtor Candidate Political Action Committee	309 Inverness Way S	Englewood	CO	80112	political committee
2	09/30/15	\$50.00	\$50.00	Lois Kocian	11340 W 75th Pl	Arvada	CO	80005	
3	10/02/15	\$50.00	\$50.00	Harold N Heller Jermaine D Heller	7168 Ammons St	Arvada	CO	80004	
4	10/02/15	\$25.00	\$25.00	Heath Derouin Marilynn Derouin	8212 Dudley Way	Arvada	CO	80005	
5	10/03/15	\$25.00	\$25.00	Mike K O'Shea Janel R O'Shea	8447 Pierson Ct	Arvada	CO	80005	
	TOTAL	\$400.00	\$400.00	2nd Report					

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: COMMITTEE TO RE-ELECT MARK MCGOFF

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/7/2015</u>	4. Name: <u>CREATIVE ADVERTISING & PRINTING</u>
2. <u>Amount</u> \$ <u>70.00</u>	5. Address: <u>5840 OLDE WADSWORTH BLVD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA CO 80003</u>
	7. Purpose of Expenditure: <u>ADD'L POSTAGE FOR 9/15 MAILING</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication