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Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303) 894-2200 ext. 6383  
Fax: (303) 869-4861  
Email: cpfhelp@sos.state.co.us  
www.sos.state.co.us



### REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	David Jones for Arvada
As Shown On Registration	
Address of Committee/Person:	8498 Rogers Loop
City, State & Zip Code:	Arvada, CO 80007
Committee Type:	Candidate Committee
Name and Address of Financial Institution	First Bank 6355 Ward Road, Arvada, CO 80004

SOS ID NUMBER (state and county committees):

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5,061.80
2	Total Monetary Contributions (line 11)	\$ 2,440.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 7,501.80
4	Total Monetary Expenditures (line 19)	\$ 5,472.99
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2,028.81

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: David Jones

Candidates Signature:  Date: 10/12/15

**DETAILED SUMMARY**

Full Name of Committee/Person: David Jones for ARVada

Current Reporting Period: 9/15/15 Through 10/8/15

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	5,061.80
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	2,425.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	15.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	<del>0</del>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	<del>0</del>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	<del>0</del>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	2,440.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	<del>0</del>
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	2,440.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	5,472.99
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	<del>0</del>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	<del>0</del>
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	<del>0</del>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	<del>0</del>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	5,472.99
20	<b>Total Spending</b> (Line 18 + line 19)	\$	5,472.99

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: David Jones for Arvada

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/17/15	4. Name (Last, First): <u>Horsley, Scott and Shelly</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>16303 W 77th Ln</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, Co 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Horsley and Anders</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Endodontist</u>

1. <u>Date Accepted</u> 9/18/15	4. Name (Last, First): <u>Jones, Scott</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>13245 W 67th Pl</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, Co 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Franchise</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Franchise Business Consultant</u>

1. <u>Date Accepted</u> 9/18/15	4. Name (Last, First): <u>Savage, Mark</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>17692 W 83rd Pl</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, Co 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u><del>Law Enforcement</del> State of Colorado</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Law Enforcement</u>

1. <u>Date Accepted</u> 9/21/15	4. Name (Last, First): <u>Jones, Colleen</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>15802 W. 79th Pl</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, Co 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: David Jones For Arvada

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/28/15	4. Name (Last, First): <u>Medina, Lisa and Vernon</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>17002 W 66<sup>th</sup> Ln</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/7/15	4. Name (Last, First): <u>Carlson, Eric</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1225 17<sup>th</sup> St. Suite 1900</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Jones Lang Lasalle</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Senior Vice President</u>

1. <u>Date Accepted</u> 9/15/15	4. Name (Last, First): <u>Cole, Alisa</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>15794 W. 71<sup>st</sup> Pl</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80007</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/24/15	4. Name (Last, First): <u>Pack, John and Shelley</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>6753 Zinnia St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Heil-Pile</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>VP Engineering</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** David Jones for Arvada

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 9/28/15	4. Name (Last, First): <u>Spencer, Richard and Connie</u>
2. <u>Contribution Amt.</u> \$ 400.00	5. Address: <u>10146 W. 73rd Pl</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Arvada, CO 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>credit</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[I-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** David Jones for ARVada

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <u>9/17/15</u>	4. Name: <u>The Digital Frontier</u>
2. <u>Amount</u> <u>\$ 780.45</u>	5. Address: <u>5910 Ingalls St. Unit A</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVada, Co 80003</u>
	7. Purpose of Expenditure: <u>Advertising - Flyers</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/29/15</u>	4. Name: <u>Taradel</u>
2. <u>Amount</u> <u>\$ 4,495.00</u>	5. Address: <u>4805 Lake Brook Drive Suite 140</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Glen Allen, VA 23060</u>
	7. Purpose of Expenditure: <u>Advertising - mailing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/30/15</u>	4. Name: <u>Facebook</u>
2. <u>Amount</u> <u>\$ 19.84</u>	5. Address: <u>PO Box 10005</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Palo Alto, CA 94303</u>
	7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/30/15</u>	4. Name: <u>USPS</u>
2. <u>Amount</u> <u>\$ 32.98</u>	5. Address: <u>1100 Johnson Rd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Golden, Co 80401</u>
	7. Purpose of Expenditure: <u>Advertising - mailing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/7/15</u>	4. Name: <u>Stripe Headquarters</u>
2. <u>Amount</u> <u>\$ 144.72</u>	5. Address: <u>3180 18th Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>San Francisco, CA 94110</u>
	7. Purpose of Expenditure: <u>Online Bank Fee</u> <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: David Jones for Arvada

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Jones, David

Address: 8498 Rogers Loop

City/State/Zip: Arvada, CO 80007

Original Amount of Loan: \$ 4,400.00 Interest Rate: 0 %

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 0  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0  
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 4,400.00

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed
David Jones	8498 Rogers Loop, Arvada, CO 80007	

**Schedule C - Loans**

Full Name of Committee/Person: David Jones for Arvada

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Jones, David

Address: 8498 Rogers Loop

City/State/Zip: Arvada, CO 80007

Original Amount of Loan: \$ 4,025.00 Interest Rate: 0%

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 0  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 4,025.00

TERMS OF LOAN: \_\_\_\_\_  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed
David Jones	8498 Rogers Loop, Arvada, CO 80007	