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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-15-18, C.R.S.)

Full Name of Committee/Person: Nancy Ford for Arvada City Council
(As Shown On Registration)

Address of Committee/Person: 8404 Everett Way Unite

City, State & Zip Code: Arvada, CO 80005

Committee Type: Candidate Committee - local

Name and Address of Financial Institution: Bank of the West 5805 Carr St 80004

SOS ID NUMBER (state and county committees):

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10-9-2015 Date Through 10-25-2015 Date

Declared Total Spending (if applicable) \$ _____
[Art. XXVIII Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1497.72
2 Total Monetary Contributions (line 11)	\$ 1350.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2847.72
4 Total Monetary Expenditures (line 19)	\$ 1647.18
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1200.54

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate). I hereby verify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Nancy Ford

Registered Agent's Signature: *Nancy Ford* Date: _____

Print Candidate Name: Nancy Ford

Candidates Signature: *Nancy Ford* Date: 10-30-15

DETAILED SUMMARY

Full Name of Committee/Person: Nancy Ford for Arvada City Council

Current Reporting Period: 10-9-2015 Through 10-25-2015

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1497.72
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 100.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0.00
8	Loans Received (Please list on Schedule "C")	\$ 1250.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1350.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 300.00
13	Total Contributions (Line 11 + line 12)	\$ 1650.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1646.06
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 1.12
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1647.18
20	Total Spending (Line 18 + line 19)	\$ 1647.18

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person:

Nancy Ford For Arvada City Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <i>10-20-15</i>	4. Name (Last, First): <i>Hendricks, Dave</i>
2. Contribution Amt. \$ <i>100.00</i>	5. Address: <i>8250 W 81st Drive</i>
3. Aggregate Amt. * \$	6. City/State/Zip: <i>Arvada, CO 80005</i>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <i>check - contribution</i>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory): <i>Retired</i>

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(5); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(4).

Schedule B – Itemized Expenditures Statement (\$20 or more)
[1-15-10861(a), C.R.S.]

Full Name of Committee/Person: Nancy Ford for Arvada City Council

PLEASE PRINT/TYPE

1. Date Expended
10-12-15
2. Amount
\$ 404.14
3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Signs on the Cheap.com
5. Address: 11525A Stonehollow Dr, Suite 100
6. City/State/Zip: Austin, TX 78758
7. Purpose of Expenditure: political signs
 Check box if Electioneering Communication

1. Date Expended
10-12-15
2. Amount
\$ 1215.48
3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Arvada Printery.com
5. Address: 5735 Independence St
6. City/State/Zip: Arvada, CO 80002
7. Purpose of Expenditure: printing
 Check box if Electioneering Communication

1. Date Expended
10-12-15
2. Amount
\$ 26.44
3. Recipient is (optional):
 Committee
 Non-Committee

4. Name: Creative Advertising + Printing
5. Address: 5840 Olde Wadsworth Blvd
6. City/State/Zip: Arvada, CO 80003
7. Purpose of Expenditure: name badge
 Check box if Electioneering Communication

1. Date Expended
2. Amount
\$
3. Recipient is (optional):
 Committee
 Non-Committee

4. Name:
5. Address:
6. City/State/Zip:
7. Purpose of Expenditure:
 Check box if Electioneering Communication

1. Date Expended
2. Amount
\$
3. Recipient is (optional):
 Committee
 Non-Committee

4. Name:
5. Address:
6. City/State/Zip:
7. Purpose of Expenditure:
 Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: Nancy Ford For Arvada City Council

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Ford, Nancy
Address: 8404 Everett Way Unit C
City/State/Zip: Arvada, CO 80005
Original Amount of Loan: \$ 1,250 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 1,250.00 Total of All Loans This Reporting Period: \$ 1,250.00 *OK*
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed
<u>Nancy Ford</u>	<u>8404 Everett Way Unit C Arvada, CO 80005</u>	<u>\$1,250.00</u>

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: Nancy Ford For Arvada City Council

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10-20-15	4. Name (Last, First): <u>DiGiacomo, Ascenzo</u>
2. <u>Fair Market Value</u> \$ 300.00	5. Address: <u>12630 W 66th PL</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Website Construction</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Cansano Design</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Building Design + Planning Consultant</u>
10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *	

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *	

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *	

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."