

Colorado Secretary of State
 Elections Division
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Space Below for Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person: Nancy Ford for Arvada City Council
As Shown On Registration
Address of Committee/Person: 8404 Everett Way Unit C
City, State & Zip Code: Arvada, CO 80005
Committee Type: candidate committee - local
Name and Address of Financial Institution: Bank of the West 5805 Carr St 80004
SOS ID NUMBER (state and county committees): 47-4579495

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (Date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 9-15-2015 Through 10-8-2015
Date Date
Declared Total Spending (if applicable) \$ _____
[Art. XXVIII Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 380.00
2 Total Monetary Contributions (line 11)	\$ 1134.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1514.00
4 Total Monetary Expenditures (line 19)	\$ 16.28
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1497.72

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate). I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____
 Registered Agent's Signature: _____ Date: _____
 Print Candidate Name: Nancy Ford
 Candidates Signature: Nancy Ford Date: 10-12-2015

DETAILED SUMMARY

Full Name of Committee/Person: Nancy Ford For Arvada City Council

Current Reporting Period 9-15-2015 Through 10-8-2015

1	Funds on hand at the beginning of reporting period (Monetary Only)	\$	380.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	120.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	14.00
8	Loans Received (Please list on Schedule "C")	\$	1,000.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1,134.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0.00
13	Total Contributions (Line 11 + line 12)	\$	1,134.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	0.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	16.28
16	Loan Repayments Made (Please list on Schedule "C")	\$	0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	16.28
20	Total Spending (Line 18 + line 19)	\$	16.28

Schedule A -- Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Nancy Ford for Arvada City Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>9-21-2015</u>	4. Name (Last, First): <u>Rowland, Teisha</u>
2. Contribution Amt. \$ <u>30.00</u>	5. Address: <u>7675 Reed St.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Arvada, CO 80003</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check - contribution</u>
	8. Employer (if applicable, mandatory): <u>University of Colorado, Denver</u>
	9. Occupation (if applicable, mandatory): <u>Anschutz Medical Campus Scientist</u>

1. Date Accepted <u>9-21-2015</u>	4. Name (Last, First): <u>Kent, Tara R</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>9743 W 67th Place</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Arvada, CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check - contribution</u>
	8. Employer (if applicable, mandatory): CDM <u>HDR Engineering</u>
	9. Occupation (if applicable, mandatory): <u>Environmental Scientist</u>

CR w/ permission from Nancy

1. Date Accepted <u>9-21-2015</u>	4. Name (Last, First): <u>Arko, Edward</u>
2. Contribution Amt. \$ <u>20.00</u>	5. Address: <u>8467 Dover Ct</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Arvada, CO 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash-Contribution</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted <u>9-21-2015</u>	4. Name (Last, First): <u>Mueldener, C.L.</u>
2. Contribution Amt. \$ <u>20.00</u>	5. Address: <u>8292 Dudley Ct</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Arvada, CO 80005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash-Contribution</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle please refer to the following Colorado Constitutional cites: Candidate Committee Art XXVIII, Sec. 2(6); Political Party Art XXVIII, Sec. 3(3); Political Committee Art XXVIII, Sec 3(5); Small Donor Committee Art XXVIII, Sec. 2(14)

Schedule C - Loans

Full Name of Committee/Person: Nancy Ford For Arvada City Council

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (Art. XXVIII, Sec. 9(c)) Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that requires repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule. (Art. XXVIII, Sec. 9(x))]

LOAN SOURCE

Name (Last, First or Institution): Ford, James R.
Address: 8404 Everett Way Unit C
City/State/Zip: Arvada, CO 80005
Original Amount of Loan: \$ 1,000.00 Interest Rate: 0%
Total of All Loans This Reporting Period: \$

Loan Amount Received This Reporting Period: \$ 1,000.00
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)
Total Repayments Made: \$
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$

TERMS OF LOAN: 9-21-2015
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed
Nancy Ford	8404 Everett Way Unit C Arvada, CO 80005	\$1,000.00