

Space Below For Office Use Only

Colorado Secretary of State
Elections Division
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DEC - 2 2015

City Clerk's Office

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person:	ELECT BOB FIFER <small>As Shown On Registration</small>
Address of Committee/Person:	11762 W. 56TH Cir
City, State & Zip Code:	ARVADA CO 80002
Committee Type:	CANDIDATE
Name and Address of Financial Institution	FIRSTBANK, PO BOX 150097, LAKEWOOD, CO 80215

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 340
2	Total Monetary Contributions (line 11)	\$ 600
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 940
4	Total Monetary Expenditures (line 19)	\$ 940
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Bob Fifer

Registered Agent's Signature: [Signature] Date: 12/2/15

Print Candidate Name: BOB FIFER

Candidates Signature: [Signature] Date: 12/2/15

DETAILED SUMMARY

Full Name of Committee/Person: ELECT BOB FIFER

Current Reporting Period: 10/26/15 Through 11/28/15

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	340
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (Please list on Schedule "C")	\$	600
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	600
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + line 12)	\$	600
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	647
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (Please list on Schedule "C")	\$	293
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	940
20	Total Spending (Line 18 + line 19)	\$	940

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: ELECT BOB FIFER

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/29/15</u>	4. Name: <u>Colorado Community Media</u>
2. <u>Amount</u> \$ <u>364</u>	5. Address: <u>9137 Ridgeline Blvd, Ste 210</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Highlands Ranch, CO 80219</u>
	7. Purpose of Expenditure: <u>Newspaper Ads</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/27/15</u>	4. Name: <u>Facebook, Inc.</u>
2. <u>Amount</u> \$ <u>100</u>	5. Address: <u>1601 Willow Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>Advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/2/15</u>	4. Name: <u>Facebook, Inc.</u>
2. <u>Amount</u> \$ <u>100</u>	5. Address: <u>1601 Willow Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>Advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/2/15</u>	4. Name: <u>Facebook, Inc.</u>
2. <u>Amount</u> \$ <u>31</u>	5. Address: <u>1601 Willow Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>Advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11/4/15</u>	4. Name: <u>Facebook, Inc.</u>
2. <u>Amount</u> \$ <u>52</u>	5. Address: <u>1601 Willow Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>Advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: ELECT BOB FIFER

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): FIFER, BOB
Address: 11712 W. 50TH Cir
City/State/Zip: Arvada, CO 80002
Original Amount of Loan: \$ 4000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 0 Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 293

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 293 Total Repayments Made: \$ 293
(Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 3707

TERMS OF LOAN: 4/21/15 NONE
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule C - Loans

Full Name of Committee/Person: ELECT BOB FIFER

LOANS - Loans Owed by the Committee
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): FIFER, BOB
 Address: 11762 W. 56TH Cir
 City/State/Zip: Arvada, CO 80002
 Original Amount of Loan: \$ 600 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 600 Total of All Loans This Reporting Period: \$ 600
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ _____
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 600

TERMS OF LOAN: 10/27/15
 Date Loan Received

NONE
 Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

November 30th, 2015

To Elect Bob Fifer campaign,

I accept the repayment of \$292.85 (11/9/2015) towards the outstanding loans of \$4,600 to Elect Bob Fifer. I also hear by forgive the remaining loan balance of \$4,307.15, which was made to the campaign to Elect Bob Fifer.

Thanks,

A handwritten signature in black ink, appearing to be 'Bob Fifer', written in a cursive style.

Bob Fifer