

RECEIVED

JUN 29 2017

City Clerk's Office

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
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Fax: (303) 869-4861
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www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person:	CHANDLER FOR MAYOR
As Shown On Registration	
Address of Committee/Person:	7930 KENDALL STREET
City, State & Zip Code:	ARVADA CO 80003
Committee Type:	CANDIDATE
Name and Address of Financial Institution	USBANK 9590 W. 58TH AVE. ARVADA CO 80002

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 237.78
2	Total Monetary Contributions (line 11)	\$
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 237.78
4	Total Monetary Expenditures (line 19)	\$ 237.78
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -0-

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: CYNTHIA M. KREITZER
 Registered Agent's Signature: Cynthia M. Kreitzer Date: 6/29/17
 Print Candidate Name: DAVID J. CHANDLER
 Candidates Signature: David J. Chandler Date: 6-29-17

DETAILED SUMMARY

Full Name of Committee/Person: CHANDLER FOR MAYOR

Current Reporting Period: OCTOBER 28, 2016 Through JUNE 29, 2017

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 237.78
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	\$
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 237.78
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 237.78
20	Total Spending (Line 18 + line 19)	\$ 237.78

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: CHANDLER FOR MAYOR

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>OCTOBER 28, 2016</u> <u>JUNE 29, 2017</u>	4. Name: <u>USBANK</u>
2. <u>Amount</u> <u>\$ 7997</u>	5. Address: <u>4590 W. 59th AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA CO 80002</u>
	7. Purpose of Expenditure: <u>BANK ACCOUNT FEES</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>JUNE 29, 2017</u>	4. Name: <u>ALZHEIMER'S ASSOCIATION COLORADO</u>
2. <u>Amount</u> <u>\$ 157.81</u>	5. Address: <u>455 N. SHERMAN STREET, SUITE 500</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>DENVER, CO 80203</u>
	7. Purpose of Expenditure: <u>DONATION - COMMITTEE TERMINATION</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication