

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cpfhelp@sos.state.co.us
 www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	CHANDLER FOR MAYOR <small>As Shown On Registration</small>
Address of Committee/Person:	7930 KENDALL STREET
City, State & Zip Code:	ARVADA CO 80003
Committee Type:	CANDIDATE
Name and Address of Financial Institution	USBANK 9590 W. 58TH AVE. ARVADA CO 80002

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1166.86
2	Total Monetary Contributions (line 11)	\$ 300.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1466.86
4	Total Monetary Expenditures (line 19)	\$ 1182.26
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 284.60

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: CYNTHIA M. KREUTZER
 Registered Agent's Signature: *Cynthia M. Kreutzer* Date: 12/1/15
 Print Candidate Name: DAVE CHANDLER
 Candidates Signature: *Dave Chandler* Date: 12.1.15

DETAILED SUMMARY

Full Name of Committee/Person: CHANDLER FOR MAYOR

Current Reporting Period: OCTOBER 26, 2015 Through NOVEMBER 28, 2015

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	1166.86
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	300.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	300.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + line 12)	\$	300.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1178.06
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	4.20
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1182.26
20	Total Spending (Line 18 + line 19)	\$	1182.26

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CHANDLER FOR MAYOR

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-28-15	4. Name (Last, First): <u>YOUNG, NANCY</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>7706 ROBINSON WAY</u>
3. <u>Aggregate Amt. *</u> \$ 200.00	6. City/State/Zip: <u>ARVADA CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-30-15	4. Name (Last, First): <u>HALL, HARRIET</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>6705 GRANDVIEW AVE.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ARVADA CO 80002</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>JEFFERSON CENTER FOR MENTAL HEALTH</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>PRESIDENT & CEO</u>

1. <u>Date Accepted</u> 10-30-15	4. Name (Last, First): <u>WELLMAN, THOMAS</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>426 PETERS WAY</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>PHOENIXVILLE, PA 19460</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>ONLINE</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u>
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[I-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: CHANDLER FOR MAYOR

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10-28-15</u>	4. Name: <u>COLORADO COMMUNITY MEDIA</u>
2. <u>Amount</u> \$ <u>600.00</u>	5. Address: <u>9137 RIDGELINE BLVD STE 210</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>HIGHLANDS RANCH CO 80129</u>
	7. Purpose of Expenditure: <u>AD- ARVADA PRESS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-2-15</u>	4. Name: <u>FACEBOOK</u>
2. <u>Amount</u> \$ <u>161.07</u>	5. Address: <u>1 HACKER WAY</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MENLO PARK, CA 94025</u>
	7. Purpose of Expenditure: <u>ADS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-10-15</u>	4. Name: <u>JONAH HEARNE</u>
2. <u>Amount</u> \$ <u>366.99</u>	5. Address: <u>12559 W. 77TH PLACE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO 80005</u>
	7. Purpose of Expenditure: <u>REIMBURSEMENT ROB-CALLS - CALLING SERVICES</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-20-15</u>	4. Name: <u>HACKBERRY HILL COMMUNICATIONS</u>
2. <u>Amount</u> \$ <u>50.00</u>	5. Address: <u>7029 UPHAM ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA CO 80005</u>
	7. Purpose of Expenditure: <u>CAR SIGNS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication