



Empty box for permit number

COMMERCIAL PERMIT APPLICATION

NEW BUILDINGS AND ADDITIONS

BUILDING INSPECTION DIVISION
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JOB ADDRESS APPLICATION DATE:

PROJECT NAME

SUBDIVISION FILING LOT BLOCK PARCEL

DISTANCE TO PROPERTY LINE (IN FEET): NORTH SOUTH EAST WEST

OWNER E-mail:

Address City St Zip Ph:

APPLICANT E-mail:

Address City St Zip Ph:

ARCHITECT E-mail:

Address City St Zip Ph:

STRUCTURAL ENGINEER E-mail:

Address City St Zip Ph:

MECHANICAL ENGINEER E-mail:

Address City St Zip Ph:

ELECTRICAL ENGINEER E-mail:

Address City St Zip Ph:

FIRE PROTECTION ENGINEER E-mail:

Address City St Zip Ph:

SOILS ENGINEER E-mail:

Address City St Zip Ph:

CONTRACTOR DATA:

GENERAL CONTRACTOR E-mail:

ARVADA LICENSE # CONTACT NAME PH:

ELECTRICAL CONTRACTOR LIC. # PH:

PLUMBING CONTRACTOR LIC. # PH:

MECHANICAL CONTRACTOR LIC. # PH:

BUILDING DATA:

BUILDING USE OCCUPANCY OCCUPANT LOAD

BUILDING HEIGHT STORIES TYPE OF CONSTRUCTION SPRINKLED (Y/N)

AREA SEPARATION WALLS (Y/N) PARAPETS (Y/N) LIQUOR SERVED ON PREMISE (Y/N)

FOOD PREPARED ON SITE (Y/N) PRODUCES GREASE (Y/N) COMM. EQUIPMENT (Y/N)

GREASE TRAP SIZE: \_\_\_\_\_ HEATING/COOLING BTU: \_\_\_\_\_  
LIST COOKING APPLIANCES IN KITCHEN \_\_\_\_\_  
HAZARDOUS MATERIALS (YES / NO) \_\_\_\_\_ IF SO, LIST \_\_\_\_\_

**BUILDING FLOOR AREA DATA:**

**General - Building Areas:**

GIVE THE TOTAL SQUARE FOOTAGE FOR THE FOLLOWING AREAS: (FOR THIS PERMIT ONLY)

TOTAL BUILDING \_\_\_\_\_ AREA AT GROUND (FOOTPRINT) \_\_\_\_\_ STOCK / STORAGE \_\_\_\_\_  
BASEMENT AREA \_\_\_\_\_ DINING AREA \_\_\_\_\_ MEZZANINE AREA \_\_\_\_\_

**Additional Info - Multi-family Residential Building Area and square footages:**

- LIVING AREA \_\_\_\_\_  UNFINISHED BASEMENT \_\_\_\_\_  FINISHED \_\_\_\_\_
- BASEMENT \_\_\_\_\_  GARAGE \_\_\_\_\_  AREA \_\_\_\_\_  CANOPY \_\_\_\_\_
- WOOD DECK \_\_\_\_\_  PORCH \_\_\_\_\_
- COOKING FACILITIES IN EACH UNIT  YES  NO
- NUMBER OF DWELLING UNITS/GUEST ROOMS IN BUILDING \_\_\_\_\_

**OFF-SITE IMPROVEMENTS:**

CHECK OFF THE FOLLOWING OFF-SITE IMPROVEMENTS THAT ARE EXISTING:

- CURB & GUTTER  STREET PAVING  WATER  SEWER  STORM DRAIN

HAVE YOU MADE ARRANGEMENTS WITH THE CITY OF ARVADA FOR OFF-SITE IMPROVEMENTS  YES  NO  
IF NOT EXISTING LIST \_\_\_\_\_

**\*A PERMIT IS REQUIRED BEFORE GRADING IS ALLOWED**

**STORM WATER & SEWER DATA:**

WATER TAP SIZE (INCHES) \_\_\_\_\_ FIXTURE UNITS \_\_\_\_\_ SEWER TAP SIZE (INCHES) \_\_\_\_\_  
BACKFLOW PREVENTERS \_\_\_\_\_ LOCATION(S) \_\_\_\_\_

**\*FIRE SUPPRESSION / FIRE ALARM (On separate permit)**

**VALUATION DATA:**

**Building** \$ \_\_\_\_\_  
**Electrical** \$ \_\_\_\_\_  
**Plumbing** \$ \_\_\_\_\_  
**Mechanical** \$ \_\_\_\_\_

**TOTAL PROJECT VALUATION:** \$ \_\_\_\_\_

**WORK DESCRIPTION:**

THE ISSUANCE OF A PERMIT, ANY INSPECTIONS MADE OR CERTIFICATE OF OCCUPANCY ISSUED SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, NOR AN APPROVAL OF, ANY VIOLATION OF THE INTERNATIONAL BUILDING CODES OR ANY OTHER CODE OR ORDINANCE ADOPTED BY THE CITY OF ARVADA.

BY SIGNING BELOW I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT ALL INFORMATION IS CORRECT AND AGREE NOT TO START THIS PROJECT UNTIL THIS APPLICATION IS APPROVED AND THE BUILDING PERMIT IS ISSUED. I ALSO AGREE TO COMPLY WITH THE LAWS OF THE STATE OF COLORADO AND TO THE ZONING REGULATIONS AND INTERNATIONAL BUILDING CODES AS ADOPTED BY THE CITY OF ARVADA AND AS APPLICABLE. ANY VIOLATION OF THESE TERMS WILL BE CAUSE FOR IMMEDIATE REVOCATION OF THIS PERMIT.

\_\_\_\_\_  
**PRINT NAME**

\_\_\_\_\_  
**BUILDING DIVISION APPROVAL** **DATE**

\_\_\_\_\_  
**APPLICANT SIGNATURE** **DATE**