



# CITY OF ARVADA

BUILDING INSPECTION

COMERCIAL/MISC  
PERMIT NUMBER

**BUILDING INSPECTION DIVISION**  
8101 Ralston Road, Arvada, Co 80002  
Inspection Requests: [www.arvadabuild.org](http://www.arvadabuild.org) • 720-898-7630  
OFFICE 720-898-7620 • FAX 720-898-7603

**JOB ADDRESS** \_\_\_\_\_ **Application Date** \_\_\_\_\_

**PROJECT NAME** \_\_\_\_\_

**SUBDIVISION** \_\_\_\_\_

**FILING** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLOCK** \_\_\_\_\_ **PARCEL** \_\_\_\_\_

**DISTANCE TO PROPERTY LINE (IN FEET):** NORTH \_\_\_\_\_ SOUTH \_\_\_\_\_ EAST \_\_\_\_\_ WEST \_\_\_\_\_

**LOT WIDTH** \_\_\_\_\_ **LOT DEPTH** \_\_\_\_\_ **LOT AREA (SQ. FT./ ACRES)** \_\_\_\_\_

**LOT COVERAGE %** \_\_\_\_\_ **CORNER LOT (YES / NO)** \_\_\_\_\_ **DOUBLE FRONT LOT (YES / NO)** \_\_\_\_\_

**OWNER** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Ph:** \_\_\_\_\_

**APPLICANT** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Ph:** \_\_\_\_\_

**ARCHITECT** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Ph:** \_\_\_\_\_

**STRUCTURAL ENGINEER** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Ph:** \_\_\_\_\_

**CONTRACTOR DATA:**

**GENERAL CONTRACTOR** \_\_\_\_\_

**ARVADA LICENSE NUMBER** \_\_\_\_\_ **CONTACT** \_\_\_\_\_ **PH:** \_\_\_\_\_

**ELECTRICAL CONTRACTOR** \_\_\_\_\_ **LIC. #** \_\_\_\_\_ **PH:** \_\_\_\_\_

**PLUMBING CONTRACTOR** \_\_\_\_\_ **LIC. #** \_\_\_\_\_ **PH:** \_\_\_\_\_

**MECHANICAL CONTRACTOR** \_\_\_\_\_ **LIC. #** \_\_\_\_\_ **PH:** \_\_\_\_\_

**BUILDING DATA:**

**BUILDING USE** \_\_\_\_\_ **OCCUPANCY** \_\_\_\_\_

**OCCUPANT LOAD** \_\_\_\_\_ **BUILDING HEIGHT** \_\_\_\_\_ **STORIES** \_\_\_\_\_ **TYPE OF CONSTRUCTION** \_\_\_\_\_

**PARKING SPACES** \_\_\_\_\_ **BUILDING SPRINKLED (Y/N)** \_\_\_\_\_ **AREA SEPARATION WALLS (Y/N)** \_\_\_\_\_

**PARAPETS (Y/N)** \_\_\_\_\_ **LIQUOR SERVED ON PREMISE (Y/N)** \_\_\_\_\_ **FOOD PREPARED ON SITE (Y/N)** \_\_\_\_\_

**COOKING PRODUCES GREASE (Y/N)** \_\_\_\_\_ **COMMERCIAL EQUIPMENT (Y/N)** \_\_\_\_\_

**LIST COOKING APPLIANCES IN KITCHEN** \_\_\_\_\_

**HAZARDOUS MATERIALS (YES / NO)** \_\_\_\_\_ **IF SO, LIST** \_\_\_\_\_

**GIVE THE TOTAL SQUARE FOOTAGE FOR THE FOLLOWING AREAS:**

**TOTAL BUILDING (FOR THIS PERMIT)** \_\_\_\_\_ **AREA AT GROUND** \_\_\_\_\_ **STOCK / STORAGE** \_\_\_\_\_

**BASEMENT AREA** \_\_\_\_\_ **DINING AREA** \_\_\_\_\_ **MEZZANINE AREA** \_\_\_\_\_

**WATER & SEWER DATA:**

WATER TAP SIZE \_\_\_\_\_ SEWER TAP SIZE \_\_\_\_\_ BACKFLOW PREVENTERS \_\_\_\_\_

LOCATION(S) \_\_\_\_\_

**VALUATION DATA** (contract values):

**Cost of Construction:**

Building \$ \_\_\_\_\_

Electrical \$ \_\_\_\_\_

Plumbing \$ \_\_\_\_\_

Mechanical \$ \_\_\_\_\_

**Total Project Valuation** \$ \_\_\_\_\_

**WORK DESCRIPTION:**

THE ISSUANCE OF A PERMIT, ANY INSPECTIONS MADE OR CERTIFICATE OF OCCUPANCY ISSUED SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, NOR AN APPROVAL OF, ANY VIOLATION OF THE INTERNATIONAL BUILDING CODES OR ANY OTHER CODE OR ORDINANCE ADOPTED BY THE CITY OF ARVADA.

BY SIGNING BELOW I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT ALL INFORMATION IS CORRECT AND AGREE NOT TO START THIS PROJECT UNTIL THIS APPLICATION IS APPROVED AND THE BUILDING PERMIT IS ISSUED. I ALSO AGREE TO COMPLY WITH THE LAWS OF THE STATE OF COLORADO AND TO THE ZONING REGULATIONS AND INTERNATIONAL BUILDING CODES AS ADOPTED BY THE CITY OF ARVADA AND AS APPLICABLE. ANY VIOLATION OF THESE TERMS WILL BE CAUSE FOR IMMEDIATE REVOCATION OF THIS PERMIT.

\_\_\_\_\_ (PRINT NAME)

\_\_\_\_\_  
**BUILDING DIVISION APPROVAL**

**DATE**

\_\_\_\_\_  
**APPLICANT SIGNATURE**

**DATE**